

Message

From: Torres, Tomas [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=8B2F42BB7A684E199190092E3A2E7520-TTORRES]
Sent: 4/6/2017 6:49:17 AM
To: Brush, Jason [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=ade1a32824404ed5a333dcd77f2dfc4a-JBRUSH]
Subject: Re: Letter from Gov. Ducey to Admin. Pruitt

Thanks for forwarding this along to Alexis. Good email. Response to ADEQ's letter?

Tomás Torres

Sent from my iPhone

> On Apr 5, 2017, at 5:22 PM, Brush, Jason <Brush.Jason@epa.gov> wrote:

>

> Hi Alexis - You may get this from Kathleen as well, but with Tomas on the road I thought I'd pass it along with a few words. The attached 2-pg letter, about a week old, is to the Administrator from the AZ Governor re: Rosemont, highlighting R9's positions on water quality vis-à-vis the state's 2015 401 cert. I received this today via the email below from Stu at SPD, but have not heard anything from HQ. A couple of brief points in case you get calls:

>

Deliberative Process / Ex. 5

> As you see below, Stu is inviting me to check in this Fri, and I hope to reach ADEQ this week as well. Perhaps the R9 team can sit down with you sometime early next week. Thanks - Jason

>

> Jason A. Brush
> Acting Assistant Director, Water Division
> U.S. Environmental Protection Agency, Region 9
> 75 Hawthorne Street (WTR-2)
> San Francisco, CA 94105

> ~~~~~

> desk: 415.972.3483

> ~~~~~

>

> -----Original Message-----

> From: Townsley, Edwin S CIV CESP (US) [mailto:Edwin.S.Townsley@usace.army.mil]

> Sent: Wednesday, April 05, 2017 1:38 PM

> To: Brush, Jason <Brush.Jason@epa.gov>

> Subject: time to talk Fri?

>

> Jason,

> Been a busy week, but I'd like to chat Friday for a few minutes about Federal pre-meeting coordination.

>

> Also, we received the attached letter yesterday. Interesting that it was not cc'ed to Region 9, but I thought you should have it in case you haven't seen it.

>

> _____

> Stu Townsley
> Chief, Operations & Regulatory
> South Pacific Division, USACE
> 1455 Market St
> San Francisco, CA 94103
> 415.503.6593 office
> 415.513.3698 cell

>

>

> <Governor Letter to Secretary Pruitt - Rosemont Project.pdf>